

NEMO FAIR 4-H & FFA BUILDING VOUCHER

Name: _____ Complete Address: _____

Phone: _____ E-mail: _____

Birthdate: _____ County of Membership: _____ Club/Chapter: _____

Please enter me in the articles hereinafter in accordance with the rules and regulations contained in your premium list. Entries must be postmarked by July 1, 2008. After postmark deadline of July 1, no entries will be accepted unless accompanied by late fees of \$1.00 per item. Fees must accompany this entry form. Entries with no money, incorrect amounts, or incomplete information may be voided and returned to exhibitor.

PASSES: PLEASE NOTE: A Season Pass includes grandstand entertainment, grounds entertainment, carnival rides, livestock shows, commercial exhibits, and numerous other attractions during the entire Fair. Day Passes will be available at the gate and will cover the above listed items for that day only. Each person entering the Fairgrounds July 14-19 will be required to have either a Season Pass or Day Pass. 4-H/FFA exhibitors will be allowed to purchase one (1) \$10.00 Youth Exhibitor Season Pass with this entry form only. **If you would like your Passes mailed please enclose a self-addressed stamped envelope.**

| | | | | | |
|--------------------------------------|---------|---|-------|---|-------|
| Youth Exhibitor Season Pass | \$10.00 | X | I | = | 10.00 |
| Early Season Pass until May 31 | \$30.00 | X | _____ | = | _____ |
| Advance Season Pass June 1 - July 12 | \$35.00 | X | _____ | = | _____ |

PAYMENT ENCLOSED Make check payable to **NEMO Fair Assn.** \$ _____

T-SHIRT SIZE (Circle one) **YM** **YL** **S** **M** **L** **XL** **XXL** **XXXL**

| 4-H OR FFA | PROJECT NAME | CLASS # | DESCRIPTON OF ITEM "Register for the # of exhibits you expect to bring in each project. For example, if you expect to bring 3 exhibits in Food A, list "Food A" 3 times. If you know the item description, list that as well. Superintendents can easily delete items you do not bring on Exhibit Day at the Fair. Items will not be added on exhibitors day." | COUNTY RIBBON | NEMO RIBBON |
|------------|--------------|---------|---|---------------|-------------|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

THIS VOUCHER WILL BE RETURNED TO YOU AT THE FAIR FOR CONFERENCE JUDGING. YOU MUST RETURN THIS VOUCHER BEFORE LEAVING THE 4-H/FFA BUILDING IN ORDER TO RECEIVE PREMIUMS. PLEASE MAIL THIS ENTRY TO: NEMO FAIR ENTRIES, P.O. BOX 287, KIRKSVILLE, MO 63501.

I hereby certify that I am a member in good standing of a Missouri 4-H Club and/or Missouri FFA Chapter.

| | | |
|-----------------------------------|--|-------------------------------------|
| Exhibitor Signature (required) | Parent or Guardian Signature (required only if Exhibitor is under 18) | Club Leader / FFA Advisor Signature |
|-----------------------------------|--|-------------------------------------|